



**MARTINSBURG-BERKELEY COUNTY PARKS & RECREATION  
GIRLS SUMMER BASKETBALL LEAGUE  
Girls entering Grades 3-8 in the Fall of 2021**

A: \_\_\_\_\_  
#: \_\_\_\_\_  
D: \_\_\_\_\_

A copy of the player's birth certificate should accompany this form if one is not already on file

As a parent, if you would like to help, please check the categories which interest you.  
\_\_\_\_\_ Coach \_\_\_\_\_ Asst. Coach \_\_\_\_\_ Sponsor \_\_\_\_\_ Officiating

**Price:** \$65 Berkeley County Residents  
\$75 Non-residents  
(A sibling discount of \$5 given off second and subsequent sibling registrations for Summer Basketball)

**Registration Deadline:** **Friday, May 28, 2021** Online registration will remain open online through 11:59pm on **Monday, 31<sup>st</sup>**. However, beginning at midnight on Saturday, the \$10 late fee will be charged.

**Locations:** Games will be played at the Berkeley 2000 Recreation Center in Martinsburg, WV and

**Grades:** 3-8 (2021/2022 school year)

**Additional fees:** A late fee of \$10 will be charged on **ALL** registrations received after the deadline of **May 28, 2021** Online registration will remain open online through 11:59pm on **Monday, 31<sup>st</sup>**. However, beginning at midnight on Saturday, the \$10 late fee will be charged. Admission to games, is \$2 per person. Players and coaches are admitted to their games at no charge.

Child's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ Age (as of 09/01/21) \_\_\_\_\_ Grade entering \_\_\_\_\_

City, \_\_\_\_\_ State, \_\_\_\_\_ Zip \_\_\_\_\_ School Attending \_\_\_\_\_  
(2021/2022 school year)

Parents' Name(s) \_\_\_\_\_ 1<sup>st</sup> Phone # \_\_\_\_\_

2<sup>nd</sup> Phone # \_\_\_\_\_ E-mail Address: \_\_\_\_\_

To receive text alerts: Cell # \_\_\_\_\_ Carrier \_\_\_\_\_  
(Sprint, AT&T etc...)

**Select the correct division for your child.**

2101.3034  
Grades 3 & 4

2101.3056  
Grades 5 & 6

2101.3078  
Grades 7 & 8

**Shirt Size:**

Youth  
Small

Youth  
Medium

Youth  
Large

Adult  
Small

Adult  
Medium

Adult  
Large

Adult  
XL

Adult  
XX-L

**Medical Concerns:**  No  Yes If yes please explain: \_\_\_\_\_

**LIABILITY WAIVER:** As a parent (legal guardian) of the above named minor, I grant permission for this minor to participate in all activities of this sports program. I assume all risks and hazards incidental to participating in this sports program. I do hold harmless the Martinsburg-Berkeley County Parks & Recreation Board, the coaches, assistant coaches, and any and all other volunteers, participants, and organizers for any claims arising out of injury to my child except to the extent and the amount covered by the accident or liability.

**MEDICAL RELEASE:** I further grant permission for emergency first aid to be given to my child in the case of medical injury or emergency. If necessary, I grant permission for my child to be taken to the emergency room of a nearby hospital, and its staff has my authorization to provide treatment which a physician deems reasonably necessary for the well-being of my child.

**PHOTOS:** The Martinsburg-Berkeley County Parks and Recreation Board reserves the right to take pictures at all events and programs. Pictures may be displayed in future Parks and Recreation brochures and publications.

**REFUND POLICY:** Martinsburg-Berkeley County Parks and Recreation will give full refunds only for programs/leagues we are unable to offer.

**INCLEMENT WEATHER POLICY:** Please check our website [www.mbcparcs-rec.org](http://www.mbcparcs-rec.org) or [Facebook](https://www.facebook.com/mbcparks-rec) for information on updates, upcoming programs, leagues cancellations or changes.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



You may register by mail or drop off your registration form to one of the following locations: (304) 264-4842- Berkeley 2000 Recreation Center Office, 273 Woodbury Avenue, Martinsburg, WV 25404 Mon-Fri from 8:30am-5pm or (304) 229-0022- Randy Smith Recreation Center, 40 Excellence Way, Inwood, WV 25428 Mon-Fri from 8:30am-3pm. You may also register at our website: [www.mbcparcs-rec.org](http://www.mbcparcs-rec.org). (Please note there is a 2.6% merchant fee when paying by credit card and a 1.0% merchant fee when paying online with an e-check.

**MARTINSBURG-BERKELEY COUNTY PARKS & RECREATION  
SUMMER 2021 BASKETBALL LEAGUES  
\*\*\*\*DRAFT INFORMATION\*\*\*\***

***Please read and save this notice. It will be your only notification  
of draft dates and times!***

**PLEASE NOTE THAT ALL COACHES AND ASSISTANT COACHES  
WILL BE REQUIRED TO SUBMIT TO A BACKGROUND CHECK**

All drafts will be held at  
The Berkeley 2000 Recreation Center located at  
273 Woodbury Avenue, Martinsburg, WV.

<b>DIVISION</b>	<b>DATE</b>	<b>TIME</b>
<b>SQUIRTS (6 &amp; 7 YEAR OLDS)</b>	<b>MONDAY, JUNE 7<sup>th</sup></b>	<b>6:00PM</b>
<b>GIRLS 3<sup>RD</sup> &amp; 4<sup>TH</sup></b>	<b>THURSDAY, JUNE 3<sup>rd</sup></b>	<b>6:00PM</b>
<b>GIRLS 5<sup>TH</sup> &amp; 6<sup>TH</sup></b>	<b>TUESDAY, JUNE 1<sup>st</sup></b>	<b>6:00 PM</b>
<b>GIRLS 7<sup>TH</sup> &amp; 8<sup>TH</sup></b>	<b>TUESDAY, JUNE 1<sup>st</sup></b>	<b>7:30 PM</b>
<b>BOYS 3<sup>RD</sup> &amp; 4<sup>TH</sup></b>	<b>WEDNESDAY, JUNE 2<sup>nd</sup></b>	<b>6:00PM</b>
<b>BOYS 5<sup>TH</sup> &amp; 6<sup>TH</sup></b>	<b>WEDNESDAY, JUNE 2<sup>nd</sup></b>	<b>7:30PM</b>
<b>BOYS 7<sup>TH</sup> &amp; 8<sup>TH</sup></b>	<b>MONDAY, JUNE 7<sup>th</sup></b>	<b>7:30PM</b>
<b>BOYS 9<sup>TH</sup> -12<sup>TH</sup></b>	<b>THURSDAY, JUNE 3<sup>rd</sup></b>	<b>7:30PM</b>

***A COACH WILL CALL YOU WITHIN ONE WEEK OF THE DRAFT  
WITH YOUR TEAM INFORMATION.***

COVID-19 LIABILITY RELEASE

I acknowledge the contagious nature of the Coronavirus/COVID-19 and that the CDC and many other public health authorities still recommend practicing social distancing.

I further acknowledge that M-BC Parks & Recreation has put in place preventative measures to reduce the spread of the Coronavirus/COVID-19.

I further acknowledge that M-BC Parks & Recreation cannot guarantee that I will not become infected with the Coronavirus/Covid-19. I understand that the risk of becoming exposed to and/or infected by the Coronavirus/COVID-19 may result from the actions, omissions, or negligence of myself and others.

I voluntarily seek services provided by M-BC Parks & Recreation and acknowledge that I am increasing my risk to exposure to the Coronavirus/COVID-19. I acknowledge that I must comply with all set procedures to reduce the spread while attending your facilities. I attest that:

- \* I am not experiencing any symptom of illness such as cough, shortness of breath or difficulty breathing, fever, chills, repeated shaking with chills, muscle pain, headache, sore throat, or new loss of taste or smell.
- \* I have not traveled internationally within the last 14 days.
- \* I have not traveled to a highly impacted area within the United States of America in the last 14 days.
- \* I do not believe I have been exposed to someone with a suspected and/or confirmed case of the Coronavirus/COVID-19 within the last 14 days.
- \* I have not been diagnosed with Coronavirus/Covid-19 and not yet cleared as non-contagious by state or local public health authorities.
- \* I am following all CDC recommended guidelines as much as possible and limiting my exposure to the Coronavirus/COVID-19.

I hereby release and agree to hold M-BC Parks & Recreation harmless from, and waive on behalf of myself, my heirs, and any personal representatives any and all causes of action, claims, demands, damages, costs, expenses and compensation for damage or loss to myself and/or property that may be caused by any act, or failure to act of M-BC Parks & Recreation, or that may otherwise arise in any way in connection with any services received from M-BC Parks & Recreation. I understand that this release discharges M-BC Parks & Recreation from any liability or claim that I, my heirs, or any personal representatives may have against M-BC Parks & Recreation with respect to any bodily injury, illness, death, medical treatment, or property damage that may arise from, or in connection to, any services received from M-BC Parks and Recreation. This liability waiver and release extends to the administration, staff, partners, and employees.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PARENT CODE OF ETHICS**

I hereby pledge to provide positive support, care, and encouragement for my child participating youth sports by following this Parents' Code of Ethics:

I will encourage good sportsmanship by demonstrating positive support for all players, coaches, and officials at every game, practice, or other youth sports event.

I will place the emotional and physical well-being of my child ahead of a personal desire to win.

I will insist that my child play in a safe and healthy environment.

I will support coaches and officials working with my child, in order to encourage a positive and enjoyable experience for all.

I will demand a sports environment for my child that is free from drugs, tobacco, and alcohol, and will refrain from their use at all youth sports events.

I will remember that the game is for the youth - not for adults.

I will do my very best to make youth sports fun for my child.

I will help my child enjoy the youth sports experience by doing whatever I can, such as being a respectful an, assisting in with coaching, or providing transportation.

I will ask my child to treat other players, coaches, fans, and officials with respect regardless of race, sex, creed, or ability.

**\*If any of these codes are broken, I understand that I could be asked to leave and further actions could be taken.\***

I have received, read, and will abide by the Martinsburg-Berkeley County Parks & Recreation Board's "Parent Code of Ethics".

Signature: \_\_\_\_\_ Date: \_\_\_\_\_