



MARTINSBURG-BERKELEY COUNTY PARKS & REC.

2019 SUMMER SQUIRT BASKETBALL LEAGUE

Activity #: 2103.3001

6-7 Year Olds

OFFICE USE

A: \_\_\_\_\_

# : \_\_\_\_\_

D: \_\_\_\_\_

A copy of the player's birth certificate should accompany this form if one is not already on file.

As a parent, if you would like to help, please check the categories which interest you.

- Coach Assistant Coach Sponsor Officiating

Price: \$55 Berkeley Co. Residents \$60 Non-residents (A sibling discount of \$5 given off second and subsequent sibling registrations for Summer Basketball)

Registration Deadline: Friday, May 31, 2019

Locations: Games will be played at the Berkeley 2000 Recreation Center in Martinsburg, WV and The Randy Smith Center in Inwood, WV.

Age/Grade: Ages 6 & 7 (as of Sept. 1, 2019) and entering the 1st or 2nd grade (2019/2020 school year)

Additional fees: A late fee of \$10 will be charged on ALL registrations received after the deadline of Friday, May 31, 2019. Admission for games is \$2 per person. Players and coaches are admitted to their games at no charge.

Child's Name Date of Birth Gender M F

Address Age (as of 09/01/19) Grade entering

City, State, Zip School Attending: (2019/2020 school year)

Parents' Name(s) 1st Phone #

2nd Phone # E-mail Address:

To receive text alerts: Cell # Carrier (Sprint, AT&T etc...)

- Shirt Size: Youth Small Youth Medium Youth Large Adult Small Adult Medium Adult Large Adult X-Large Adult XX-Large

Medical Concerns: No Yes If yes please explain:

LIABILITY WAIVER: As a parent (legal guardian) of the above named minor, I grant permission for this minor to participate in all activities of this sports program.

MEDICAL RELEASE: I further grant permission for emergency first aid to be given to my child in the case of medical injury or emergency.

PHOTOS: The Martinsburg-Berkeley County Parks and Recreation Board reserves the right to take pictures at all events and programs.

REFUND POLICY: Martinsburg-Berkeley County Parks and Recreation will give full refunds only for programs/leagues we are unable to offer.

INCLEMENT WEATHER POLICY: Please check our website www.mbcparcs-rec.org or Facebook for information on updates, upcoming programs, leagues cancellations or changes.

Signature: Date:



You may register by mail or drop off your registration form to one of the following locations: (304) 264-4842- Berkeley 2000 Recreation Center Office, 273 Woodbury Avenue, Martinsburg, WV 25404 Mon-Fri from 9am-5pm or (304) 229-0022- Randy Smith Recreation Center, 40 Excellence Way, Inwood, WV 25428 Mon-Fri from 2pm-5pm. You may also register at our website: www.mbcparcs-rec.org. (Please note there is a 2.6% merchant fee when paying by credit card and a 1.0% merchant fee when paying online with an e-check.)

**MARTINSBURG-BERKELEY COUNTY PARKS & RECREATION  
SUMMER 2019 BASKETBALL LEAGUES  
\*\*\*\*DRAFT INFORMATION\*\*\*\***

**Please read and save this notice. It will be your only notification  
of draft dates and times!**

**PLEASE NOTE THAT ALL COACHES AND ASSISTANT COACHES  
WILL BE REQUIRED TO SUBMIT TO A BACKGROUND CHECK**

All drafts will be held at  
The Berkeley 2000 Recreation Center located at  
273 Woodbury Avenue, Martinsburg, WV.

<b>DIVISION</b>	<b>DATE</b>	<b>TIME</b>
<b>SQUIRTS (6 &amp; 7 YEAR OLDS)</b>	<b>MONDAY, JUNE 3<sup>rd</sup></b>	<b>6:00PM</b>
<b>GIRLS 3<sup>RD</sup> &amp; 4<sup>TH</sup></b>	<b>MONDAY, JUNE 3<sup>rd</sup></b>	<b>7:30PM</b>
<b>GIRLS 5<sup>TH</sup> &amp; 6<sup>TH</sup></b>	<b>TUESDAY, JUNE 4<sup>TH</sup></b>	<b>6:00 PM</b>
<b>GIRLS 7<sup>TH</sup> &amp; 8<sup>TH</sup></b>	<b>TUESDAY, JUNE 4<sup>TH</sup></b>	<b>7:30 PM</b>
<b>BOYS 3<sup>RD</sup> &amp; 4<sup>TH</sup></b>	<b>WEDNESDAY, JUNE 5<sup>TH</sup></b>	<b>6:00PM</b>
<b>BOYS 5<sup>TH</sup> &amp; 6<sup>TH</sup></b>	<b>WEDNESDAY, JUNE 5<sup>TH</sup></b>	<b>7:30PM</b>
<b>BOYS 7<sup>TH</sup> &amp; 8<sup>TH</sup></b>	<b>THURSDAY, JUNE 6<sup>TH</sup></b>	<b>6:00PM</b>
<b>BOYS 9<sup>TH</sup> -12<sup>TH</sup></b>	<b>THURSDAY, JUNE 6<sup>TH</sup></b>	<b>7:30PM</b>

**A COACH WILL CALL YOU WITHIN ONE WEEK OF THE DRAFT  
WITH YOUR TEAM INFORMATION.**