



# MARTINSBURG-BERKELEY COUNTY PARKS & RECREATION

## 2019 MIGHTY MITES SOCCER CAMP

### GOAL



A: \_\_\_\_\_  
#: \_\_\_\_\_  
D: \_\_\_\_\_

**Price:** \$50 per child

**Dates:** July 8 -12, 2019

**Locations:** Dupont Soccer Complex – off Route 11, in Falling Waters (meet at the pavilion)

**Ages:** 4-5 (must be 4 as of September 1, 2019)

**Camp Description:** Campers will learn the fundamentals of dribbling and passing, ball control, goal shooting, offense/defense drills and small sided games. **Shin-guards and soccer shoes are required. Please bring a beverage, preferable water, to drink.**

**Instructor:** Lisa Mann, camp director, has been involved with youth sports and fitness programs for the last 18 years and was the former director of the soccer program at the YMCA

**General Information:** **Pre-registration is required.** Registration is first come, first served, and there are 24 spots available in each time slot.

**Choose your camp time below- only 24 spots available in each time slot:**

**5201.3101**  
**Time: 5:30-6:30pm**

**5201.3102**  
**Time: 6:35-7:35pm**

Name \_\_\_\_\_ Age (as of Sept. 1, 2019) \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

1<sup>st</sup> Phone # \_\_\_\_\_ 2<sup>nd</sup> Phone # \_\_\_\_\_

Cell #: \_\_\_\_\_ Cell Phone carrier (For Text Msgs): \_\_\_\_\_

E-mail: \_\_\_\_\_

Medical Concerns \_\_\_\_\_

**LIABILITY WAIVER:** As a parent (legal guardian) of the above named minor, I grant permission for this minor to participate in all activities of this sports program. I assume all risks and hazards incidental to participating in this sports program. I do hold harmless the Martinsburg-Berkeley County Parks & Recreation Board, the coaches, assistant coaches, and any and all other volunteers, participants, and organizers for any claims arising out of injury to my child except to the extent and the amount covered by the accident or liability.

**MEDICAL RELEASE:** I further grant permission for emergency first aid to be given to my child in the case of medical injury or emergency. If necessary, I grant permission for my child to be taken to the emergency room of a nearby hospital, and its staff has my authorization to provide treatment which a physician deems reasonably necessary for the well-being of my child.

**PHOTOS:** The Martinsburg-Berkeley County Parks and Recreation Board reserves the right to take pictures at all events and programs. Pictures may be displayed in future Parks and Recreation brochures and publications.

**REFUND POLICY:** Martinsburg-Berkeley County Parks and Recreation will give full refunds only for programs/leagues we are unable to offer.

**INCLEMENT WEATHER POLICY:** Please check our website [www.mbcparcs-rec.org](http://www.mbcparcs-rec.org) or [Facebook](https://www.facebook.com/mbcparksrec) for information on updates, upcoming programs, leagues cancellations or changes.

**Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_



You may register by mail or drop off your registration form to one of the following locations: (304) 264-4842- Berkeley 2000 Recreation Center Office, 273 Woodbury Avenue, Martinsburg, WV 25404 Mon-Fri from 9am-5pm or (304) 229-0022- Randy Smith Recreation Center, 40 Excellence Way, Inwood, WV 25428 Mon-Fri from 2pm-5pm. You may also register at our website: [www.mbcparcs-rec.org](http://www.mbcparcs-rec.org). (Please note there is a 2.6% merchant fee when paying by credit card and a 1.0% merchant fee when paying online with an e-check.)