

# Animal Adventures Camp

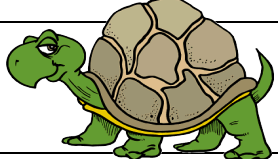

Program # 5901.3101

Office Use

A: \_\_\_\_\_

#: \_\_\_\_\_

D: \_\_\_\_\_

<b>Price:</b>	\$150 Per child	
<b>Dates:</b>	Monday, July 8 – Friday, July 12, 2019 (Deadline for registration is Friday July 5 <sup>th</sup> .)	
<b>Time:</b>	1:00 pm – 4:00 pm	
<b>Location:</b>	Berkeley 2000 Recreation Center Conference Room 273 Woodbury Avenue Martinsburg, WV 25404	
<b>Ages:</b>	4-12 as of the first day of the camp.	
<b>General Information:</b>	 <p>Under close adult supervision, there will be hands on interaction with real, live animals! Each day will feature different, live animals, such as reptiles, amphibians, birds, mammals, or invertebrates. We will explore subjects such as animal behavior, biology, food webs, animals' jobs in nature, diet, husbandry, the importance of biodiversity and conservation, and much more. Camp will include education, petting/holding animals, observations of animals, animal feeding, crafts, coloring and creative play. Please send a healthy snack with your child, each day.</p> <p>For more information on the animal educators, visit their website: <a href="http://www.crittersandconservation.com">http://www.crittersandconservation.com</a></p>	

Child's Name \_\_\_\_\_ Gender  M  F Age \_\_\_\_\_

Address \_\_\_\_\_ Date of Birth \_\_\_\_\_

City \_\_\_\_\_ State, \_\_\_\_\_ Zip \_\_\_\_\_ School Attending \_\_\_\_\_  
(2019/2020 school year)

Parents' Name(s) \_\_\_\_\_ 1<sup>ST</sup> Phone \_\_\_\_\_

2<sup>ND</sup> Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

For Text Alerts please provide: Cell #: \_\_\_\_\_ Carrier: \_\_\_\_\_  
(Carrier is Sprint, Verizon, US Cellular, etc.)

Does this child have family health insurance?  Yes  No Does the participant have any medical concerns of which we should be aware?  Yes  No If so, explain. \_\_\_\_\_

**LIABILITY WAIVER:** As a parent (legal guardian) of the above named minor, I grant permission for this minor to participate in all activities of this sports program. I assume all risks and hazards incidental to participating in this sports camp program. I do hold harmless the Martinsburg-Berkeley County Parks & Recreation Board, the coaches, assistant coaches, and any and all other volunteers, participants, and organizers for any claims arising out of injury to my child except to the extent and the amount covered by the accident or liability.

**PHOTOS:** The Martinsburg-Berkeley County Parks & Recreation Board reserves the right to take pictures at all events and programs. Pictures may be displayed in future Parks & Recreation brochures and publications.

**MEDICAL RELEASE:** I further grant permission for emergency first aid to be given to my child in the case of medical injury or emergency. If necessary, I grant permission for my child to be taken to the emergency room of a nearby hospital, and its staff had my authorization to provide treatment which a physician deems reasonably necessary for the well-being of my child.

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**REFUND POLICY:** Martinsburg-Berkeley County Parks and Recreation will give full refunds only for programs/leagues we are unable to offer.

**INCLEMENT WEATHER POLICY:** Please check our website [www.mbcparcs-rec.org](http://www.mbcparcs-rec.org) or [Facebook](https://www.facebook.com/mbcparks-rec) for information on updates, upcoming programs, leagues cancellations or changes.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



You may register by mail or drop off your registration form to one of the following locations: (304) 264-4842- Berkeley 2000 Recreation Center Office, 273 Woodbury Avenue, Martinsburg, WV 25404 Mon-Fri from 9am-5pm or (304) 229-0022- Randy Smith Recreation Center, 40 Excellence Way, Inwood, WV 25428 Mon-Fri from 2pm-5pm. You may also at our website: [www.mbcparcs-rec.org](http://www.mbcparcs-rec.org). (Please note there is a 2.6% merchant fee when paying by credit card and a 1.0% merchant fee when paying online with an e-check.)