



MARTINSBURG-BERKELEY COUNTY PARKS & RECREATION
SPRING 2019 YOUTH SOCCER LEAGUE

****REQUESTS FOR A TEAM, COACH, TRANSPORTATION, ETC. ARE NOT GUARANTEED****

AGES 6-14 (as of September 1, 2018)

A: _____

#: _____

D: _____

Did your child play in the **FALL 2018** season? If yes, please select a box below.

If your child did NOT play in the FALL, please skip the questions in the box below.

I would like my child to remain on his/her **Fall 2018 (NOT WINTER!)** team.

Please place my child into the Spring 2019 draft. **If you choose to place a returning player in the draft the only request we will guarantee is that your child will not be place on the same team as the previous season.**

FALL 2018 TEAM NAME: _____

Price: **\$55 Per child for Berkeley Co. Residents (\$60 for out of county)** (sibling discount of \$5 given off second and subsequent registrations, when registering siblings on the same receipt)

Registration Deadline: **Monday, March 4th**
Locations: **Practices may be held ANYWHERE in the county.**
Games are held at Dupont Soccer Complex, located in Falling Waters, WV.
 (U-15 division also plays at Musselman High School)

Ages **6-14** (all ages are calculated as of 09/01/18)

Additional fees: **A late fee of \$10 will be charged on ALL registrations received after the deadline.**
 (Online registration will only be available until 11:30pm on March 4th.)

Child's Name _____ Date of Birth _____ Gender M F

Address _____ Age (as of 09/01/18) _____ Current Grade _____

City, _____ State, _____ Zip _____ School Attending _____
 (2018/2019 school year)

Parents' Name(s) _____ 1st Phone _____

2nd Phone: _____ E-mail Address: _____

For Text Alerts please provide: Cell Phone #: _____ Carrier: _____
 (Carrier is Sprint, Verizon, US Cellular, etc.)

Select the correct division for your child's age (as of 9/1/18)

<input type="checkbox"/> 2701.2008 U-8 – Ages 6 & 7	<input type="checkbox"/> 2701.2010 U-10 – Ages 8 & 9	<input type="checkbox"/> 2701.2012 U-12 – Ages 10 & 11	<input type="checkbox"/> 2701.2015 U-15 – Ages 12 -14
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Shirt Size: Youth Small Youth Medium Youth Large Adult Small Adult Medium Adult Large Adult X-Large Adult XX-Large

Volunteering Opportunities: Coach Assistant Coach Sponsor

If yes please explain:

Medical Concerns: No Yes _____

A **copy** of the player's birth certificate should accompany this form if one is not already on file. Please be sure the application is signed by a parent or guardian and mailed to Martinsburg-Berkeley County Parks & Recreation, 273 Woodbury Avenue, Martinsburg, WV 25404 OR 40 Excellence Way, Inwood, WV or dropped off at either office (same addresses) Monday-Friday, 9 AM—5PM. You may also register online at our website: www.mbcparcs-rec.org (scroll down and click Register On-line. **(Please note there is a small convenience fee when registering online)** For more information contact Parks & Recreation at 264-4842 (Berkeley 2000 Office in Martinsburg) or 229-0022 (Randy Smith Center in Inwood)

LIABILITY WAIVER: As the parent (legal guardian) of the above named minor, I grant permission for this minor to participate in all activities of this sports program. I assume all risks and hazards incidental to such participation, including transportation to and from such activities, and I do hold harmless the Martinsburg-Berkeley County Parks & Recreation Board, the Berkeley County Youth Soccer League, WVSA, coaches, assistant coaches, and any and all other volunteers, organizers, supervisors, participants, and persons transporting my child to and from activities, for any claims arising out of injury to my child except to the extent and in the amount covered by the accident or liability insurance carried by such person.

MEDICAL RELEASE: I further grant permission for emergency first-aid to be given to my child in case of injury. If deemed necessary, I grant permission for my child to be taken to the emergency room of a nearby hospital and its staff has my authorization to provide treatment which a physician deems reasonably necessary for the well-being of my child.

PARENTS CODE OF CONDUCT: I have read and agree to abide by the Parents Code of Conduct on the back side of this registration provided to me by the M-BC Parks & Recreation.

PHOTOS: The Martinsburg-Berkeley County Parks & Recreation Board reserves the right to take pictures at all events and programs. Pictures may be displayed in future Parks & Recreation brochures and publications.

REFUND POLICY: Martinsburg-Berkeley County Parks & Recreation will give full refunds only for programs/leagues we are unable to offer.

INCLEMENT WEATHER POLICY: Please tune into the local radio stations: WRNR (740AM), WEPM (1340 AM), WKMZ (95.9 FM), or WLTF (97.5 FM) for information on game cancellations. You may also check our facebook page for updates and cancellations.

Signature _____ Date _____

**MARTINSBURG-BERKELEY COUNTY PARKS & RECREATION
SPRING 2019 YOUTH SOCCER LEAGUE
****DRAFT INFORMATION******

Please read and save this notice. It will be your only notification of draft dates and times!

PLEASE WEAR SOCCER CLEATS & SHIN GUARDS TO THE DRAFT!

All drafts will be held at DuPont Soccer Complex in Falling Waters, WV.

There is no draft for the U-8 division. Players in the U-8 division will be placed on a team, and players will be contacted by their coach.

DIVISION	AGE as of 9/1/18	DRAFT DATE/TIME
U-10	8 & 9 year olds	Monday, March 11th 6:00pm
U-12	10 & 11 year olds	Tuesday, March 12th 6:00pm
U-15	12 – 14 year olds	Wednesday, March 13th 6:00pm

If the draft is rained out, we will hold the draft at the Ramer Center located at 515 W. Martin Street, at the same times/dates.

If you indicated on the registration form that your child is returning to his/her FALL 2018 team then please do NOT attend the draft.

Also, please note that schedules cannot be determined until after all registrations are in and teams have been set in each division. We will not have any game schedule information until after the team placements have been done in the office. Your coach will hand out game schedules as soon as they are available from our office. Any questions may be directed to mbcparksrecsoccer@gmail.com

DO NOT CALL THE OFFICE FOR YOUR TEAM INFORMATION.

[The Season Will Kick Off on April 6th!](#)