



Martinsburg-Berkeley County Parks & Recreation Board

273 Woodbury Avenue • Martinsburg, WV 25404 • (304) 264-4842 • Fax (304) 264-4920

www.mbcparcs-rec.org

2019 WINTERBASKETBALL LEAGUE SPONSORS

We are organizing for the Winter 2019 Youth Basketball League. Your \$125 sponsorship of a team enables us to continue to offer a quality program for the children. Sponsor names will be printed on the uniform t-shirt of each player and on all game schedules. (Due to time constraints, we are unable to put logos on the team shirts.)

Once again, thank you for your support of the youth of the Eastern Panhandle! If you have any questions, please call 304-264-4842 (for Berkeley 2000 Rec Center) or 304-229-0022 (for Randy Smith Rec Center). **Please let us know your intentions by checking the appropriate items below and returning the bottom portion of this letter to our Administrative Office no later than DECEMBER 4, 2018.** *Note: If you wish to pay by credit card, money order or cash, you will need to do so in-person.

Martinsburg-Berkeley County Parks & Recreation

2019 Winter Basketball Leagues

A: _____
#: _____
D: _____

YES, I WOULD LIKE TO SPONSOR THE FOLLOWING:

BERKELEY 2000 RECREATION CENTER LEAGUES:

- SQUIRTS** (ages 6-7) Co-Ed Basketball Team
- BOYS** (ages 8-14) Regular Boys Basketball Team
- GIRLS** (grades 3-6) Regular Girls Basketball Team
- HIGH SCHOOL BOYS** (grades 9-12) Basketball Team
- USE MY SPONSORSHIP IN ANY DIVISION AS NEEDED*

W. RANDY SMITH RECREATION CENTER LEAGUES:

- SQUIRTS** (ages 6-7) Co-Ed Basketball Team
- BOYS** (grades 3-8) Regular Boys Basketball Team
- GIRLS** (grades 3-9) Regular Girls Basketball Team
- HIGH SCHOOL BOYS** (grades 9-12) Basketball Team
- USE MY SPONSORSHIP IN ANY DIVISION AS NEEDED*

Enclosed is my check for \$125 PER TEAM; number of teams: _____

Alternate form of payment _____ ; \$125 PER TEAM; number of teams: _____

Business/Organization: _____

Contact Person: _____ Phone: _____

E-Mail: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Division/Coach's Team you wish to sponsor: _____