



MARTINSBURG-BERKELEY COUNTY PARKS & RECREATION

# Gateway Children's Garden ACTIVITIES AND CAMPS

Name \_\_\_\_\_  Male  Female Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ Age (as of 09/01/18) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Grade(2018/2019) \_\_\_\_\_

Email \_\_\_\_\_ 1st Phone \_\_\_\_\_ 2nd Phone \_\_\_\_\_

Parents' Name(s) \_\_\_\_\_

School Attending \_\_\_\_\_ Emergency Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Does your child have any medical concerns of which we should be aware?  No  Yes

If YES, please explain: \_\_\_\_\_

## ACTIVITIES

- |   |  |   |  |
|---|--|---|--|
| <p><input type="checkbox"/> #6201.2301<br/><b>SCHOOL'S OUT PICNIC</b><br/><i>June 13, 2018</i><br/>6:00PM—7:00PM<br/>Free to Members<br/>\$2 Adults &amp; Siblings<br/>Includes hot dog, chips &amp; drink.<br/>Play BINGO to win prizes!</p> | <p><input type="checkbox"/> #6201.2302<br/><b>BUILD A BIRDHOUSE</b><br/><i>June 20, 2018</i><br/>6:00PM-7:30PM<br/>\$8 Members<br/>\$10 Non-Members<br/>AGES 4-12<br/>Includes materials.<br/>Children will use tools.</p>   | <p><input type="checkbox"/> #6201.2303<br/><b>UKUELE JAM SESSION</b><br/><i>June 25, 2018</i><br/>6:00PM-7:00PM<br/>\$4 per person<br/>AGES 8-13<br/>Learn to play instruments!</p>   | <p><input type="checkbox"/> #6201.3101<br/><b>SECRET LIFE OF FAIRIES</b><br/><i>July 18, 2018</i><br/>6:00PM<br/>\$3 per person<br/>AGES 4 AND UP<br/>Make a fairy garden. Bring your own medium-sized container &amp; decorative items you wish to use.</p> |
| <p><input type="checkbox"/> #6201.3201<br/><b>PUPPET SHOW</b><br/>By Wonderment Puppet Theater<br/><i>August 1, 2018</i><br/>11:00AM-11:30AM<br/>FREE for AGES 3-5 ONLY</p>   | <p><input type="checkbox"/> #6201.3202<br/><b>LIVE ANIMAL SHOW</b><br/><i>by Critters &amp; Conservation</i><br/><i>August 1, 2018</i><br/>6:00PM-6:30PM<br/>\$5 per person<br/>AGES 3-12<br/>Features 4 exotic animals.</p> | <p><input type="checkbox"/> #6201.3203<br/><b>"FIELD TO VASE"</b><br/><i>by Anthony of Flowers Unlimited</i><br/><i>August 8, 2018</i><br/>6:00PM-7:00PM<br/>\$10 per person<br/>AGES 9-12<br/>Includes supplies &amp; final arrangement.</p> | <p><input type="checkbox"/> #6201.4101<br/><b>Marshmallows &amp; Stories</b><br/><i>October 13, 2018</i><br/>11:00AM-12:00PM<br/>Free to Members<br/>Roast marshmallows &amp; listen to stories.</p>   |

## CAMPS

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|---|---|--|
| <p><input type="checkbox"/> #6102.2301<br/><b>DINOSAUR MINI CAMP</b><br/><i>June 11, 2018</i><br/>9:30AM-11:30AM<br/>\$15 PER CHILD<br/>AGES 7-10<br/>Explore &amp; learn about these interesting pre-historic creatures.</p> | <p><input type="checkbox"/> #6102.3101<br/><b>MAKIN' A SPLASH WATER CAMP</b><br/><i>July 9, 2018</i><br/>9:30AM-11:30AM<br/>\$15 PER CHILD<br/>AGES 4-6<br/>Learn about properties of water as you play &amp; experiment.</p> | <p><input type="checkbox"/> #6102.3102<br/><b>WATER EXPLORATION CAMP (Norwalk Creek Pavilion)</b><br/><i>July 13, 2018 (10AM-3PM)</i><br/>\$25 PER CHILD<br/>AGES 8-12<br/>Let's get outside! Experiments in the water will help campers learn about the health of the creek. Bring a packed lunch, extra clothes/shoes, water bottles, bug spray.</p> |
|---|---|--|

**\*Other FREE Wee Ones Activities for 3-5 year olds, please see the brochure/website for more info and/or visit our Facebook page.**

**LIABILITY WAIVER:** As the parent (legal guardian) of the above named minor, I grant permission for this minor to participate in all activities of this program. I assume all risks and hazards incidental to such participation, including transportation to and from such activities, and I do hold harmless the Martinsburg-Berkeley County Parks & Recreation Board, The Gateway Garden Club, any and all other volunteers, organizers, and participants for any claims arising out of injury to my child except to the extent and in the amount covered by the accident or liability insurance carried by such person.

**MEDICAL RELEASE:** I further grant permission for emergency first-aid to be given to my child in case of injury. If deemed necessary, I grant permission for my child to be taken to the emergency room of a nearby hospital and its staff has my authorization to provide treatment which a physician deems reasonably necessary for the well-being of my child.

**PHOTO INFORMATION:** The Martinsburg-Berkeley County Parks & Recreation Board reserves the right to take pictures at all events, activities and programs. Any photographs could be used in future Parks & Recreation brochures, publications, and advertisements in print and/or on our social media outlets.

**REFUND POLICY:** Martinsburg-Berkeley County Parks & Recreation will give full refunds ONLY for programs/leagues we are unable to offer.

**By signing below, you indicate that you have read, understand and agree to the above mentioned waiver and release information. You also indicate that you are the child's parent or legal guardian.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

# ACTIVITIES

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> <b>#6201.2301</b><br>SCHOOLS OUT PICNIC<br>June 13, 2018<br><br>A: _____<br>#: _____<br>D: _____    | <input type="checkbox"/> <b>#6201.2302</b><br>BUILD A BIRDHOUSE<br>June 20, 2018<br><br>A: _____<br>#: _____<br>D: _____ | <input type="checkbox"/> <b>#6201.2303</b><br>UKULELE JAM SESSION<br>June 25, 2018<br><br>A: _____<br>#: _____<br>D: _____ | <input type="checkbox"/> <b>#6201.3101</b><br>SECRET LIFE OF FAIRIES<br>July 18, 2018<br><br>A: _____<br>#: _____<br>D: _____    |
| <input type="checkbox"/> <b>#6201.2301</b><br>PUPPET SHOW-WEE ONES<br>August 1, 2018<br><br>A: _____<br>#: _____<br>D: _____ | <input type="checkbox"/> <b>#6201.3202</b><br>LIVE ANIMAL SHOW<br>August 1, 2018<br><br>A: _____<br>#: _____<br>D: _____ | <input type="checkbox"/> <b>#6201.3203</b><br>FIELD TO VASE<br>August 8, 2018<br><br>A: _____<br>#: _____<br>D: _____      | <input type="checkbox"/> <b>#6201.4101</b><br>Marshmallows & Stories<br>October 13, 2018<br><br>A: _____<br>#: _____<br>D: _____ |

# CAMPS

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> <b>#6102.2301</b><br>DO YOU 'DIG' DINOSAURS<br>June 11, 2018<br><br>A: _____<br>#: _____<br>D: _____ | <input type="checkbox"/> <b>#3102.3101</b><br>MAKIN' A SPLASH<br>July 9, 2018<br><br>A: _____<br>#: _____<br>D: _____ | <input type="checkbox"/> <b>#6102.3102</b><br>WATER EXPLORATION<br>July 13, 2018<br><br>A: _____<br>#: _____<br>D: _____ |
|---|---|--|